

Colmers Farm Primary School

Leybrook Road
Belton Grove
Rubery
Birmingham
B45 9PB

Head Teacher: Mr Williams
Deputy Head Teacher: Mrs Young
Tel: 0121 716 0444
Web: www.colmersfarm.excelsiormat.org
Email: enquiry@colmersfarm.excelsiormat.org



January 2024

Dear Parents and Guardians,

Year 2: Sealife Centre Trip – 9th July 2024

To link into our topic in the Summer Term, we will be taking our Year 2 children to the Sealife Centre in Birmingham on **Tuesday 9th July 2024**.

[Plan a Visit | National SEA LIFE Centre Birmingham Aquarium \(visitsealife.com\)](https://www.visitsealife.com)

The cost of the trip will be £20 per child and will need to be paid for via Arbor. We are fully aware of the financial struggles many of our parents are facing and as such we have set up a payment plan for those that wish to go to help spread the cost of the trip. However, should we not receive enough contributions towards the cost of this trip we unfortunately will have to cancel.

Date required:	Amount:
29 th February 2024	£5
29 th March 2024	£5
29 th April 2024	£5
29 th May 2024	£5

The children will be travelling via coach to the venue and will be leaving school at 9am and will return ready for the end of the school day at 3:15pm with collection from the usual playground.

As the children will be having lunch off site, please could you select the sandwich option on the attached permission slip. You are also welcome to provide your child with a packed lunch if you prefer but please ensure you do not send in any fizzy pop or nuts/items containing nuts.

If you have any queries, please feel free to contact the school at any time on 0121 716 0444 or email enquiry@colmersfarm.excelsiormat.org.

Yours sincerely,

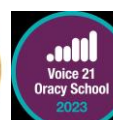
Mr Williams
Headteacher



2022-2025



Artsmark
Silver Award
Awarded by Arts
Council England



SCHOOL
MEMBER

Year 2: Sealife Centre Trip – 9th July 2024

Child's Name: _____ Class: _____

I give consent for my child to attend the trip to the Sealife Centre in Birmingham.

Sandwich option: **(Please circle)**

- Cheese
- Ham
- Tuna
- Providing own packed lunch

Parents/Guardian Name:

Signature:

Emergency contact number:

Date:
